

# *The County of Yuba*

## B O A R D O F S U P E R V I S O R S



MAY 12, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Jeff Stephens

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Fuhrer moved agenda items 239/2026 and 256/2029 to County departments for discussion at the request of Supervisor House.

MOTION: Move to approve with amendments

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

219/2026 Board of Supervisors: Approve reappointment of James Parnell to the Strawberry Valley Cemetery District as a Director to a term ending May 20, 2030. Approved

220/2026 Health and Human Services: Approve memorandum of understanding with Yuba County Office of Education for the provision of community opioid prevention and intervention, for a term of July 1, 2026, through June 30, 2028, and authorize Chair to execute. Approved

227/2026 Probation: Approve renewal housing agreement with Calaveras County Juvenile Court to provide housing of youth committed to the Maxine Singer Youth Guidance Center when deemed appropriate, and to the extent that such excess accommodations exist, with a term to end of June 30, 2029, and authorize Chair to execute. Approved

232/2026 Clerk of the Board of Supervisors: Approve presenting proclamation to Sutter-Yuba Behavioral Health (SYBH) honoring May 2026 as National Mental Health Awareness Month, and authorize Chair to execute. Approved

233/2026 Clerk of the Board of Supervisors: Approve presenting proclamation honoring May 2026 as Amyotrophic Lateral Sclerosis (ALS) Awareness Month, and authorize Chair to execute. Approved

241/2026 Board of Supervisors: Approve presenting proclamation to Dr Luu for her years of service to Yuba County, and authorize all Board members to execute. Approved

228/2026 Clerk-Recorder/Registrar of Voters: Declare surplus items as fully depreciated and authorize Auditor-Controller to remove from Capital Asset Listing pursuant to Ordinance Title 2 Section 2.50.060. Approved

244/2026 Clerk of the Board of Supervisors: Approve meeting minutes of April 28, 2026. Approved as written

246/2026 Board of Supervisors: Approve letter of support of Assembly Bill 2705 which establishes consumer protections and simplifies the process for interested parties to receive excess proceeds from the sale of tax-defaulted property. Approved

247/2026 Agricultural Commissioner: Approve letter of opposition of Senate Bill 1327 regarding regulation of Electric Vehicle Supply Equipment, and authorize Chair to execute. Approved

160/2026 Human Resources: Approve amendment to the joint powers agreement with Public Risk Innovation, Solutions, and Management (PRISM), and authorize Chair to execute. Approved

242/2026 Administrative Services: Approve declaring missing inventory as fully depreciated, and authorize Auditor-Controller to remove from Capital Asset Listings upon documentation and confirmation from Purchasing Agent pursuant to Ordinance Code Title 2 Section 2.50.060. Approved

230/2026 Administrative Services: Approve amendment No. 2 to the agreement with Pride Industries, increasing the contract fee to \$134,363.89, modifying the fee schedule, and extending the term to January 14, 2027, and authorize Chair to execute. Approved

235/2026 Health and Human Services: Approve agreement with Victor Community Support Services, Inc. for the provision of child and family team services, for the term of January 1, 2026, through June 30, 2028, and authorize Chair to execute. Approved

## SPECIAL PRESENTATIONS

253/2026 Receive update on SAY Love Sutter and Yuba. (No background information) (10 minute estimate) Executive Director Amanda Husted provided a PowerPoint presentation recapping the following:

- Mission statement
- Monthly volunteer-driven cleanup locations
- Community beautification
- Community engagement
- Environmental stewardship
- Supplies and equipment

231/2026 Receive quarterly update from Health and Human Services. (No background information) (25 minute estimate) Assistant Director John Corniel provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Department statistics
  - Public Assistance
  - Employment Services
  - Social Services
  - In Home Supportive Services
  - Public Health

- Seniors on the Go
- Yuba Sutter Veterans Services Office
- Departure of Dr. Phuong Luu

Deputy Directors Jamie Bartolome and Jessica Garcia provided additional information.

PUBLIC COMMUNICATIONS – None

## COUNTY DEPARTMENTS

224/2026 Agriculture Commissioner: Approve purchase of one (1) Chevrolet Silverado Electric Vehicle to augment the Agriculture Department's fleet/equipment, and approve associated budget adjustment request to accomplish the purchase. (4/5 Roll Call Vote) (Five minute estimate) Agriculture Commissioner Stephen Scheer provided a brief recap, and responded to Board inquiries.

The following individual spoke:

- Tom McWhorter

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Andy Vasquez

ABSENT: None

ABSTAIN: None

Approved via majority Roll Call Vote

236/2026 Sheriff-Coroner: Approve service agreement with City of Wheatland to provide supplemental law enforcement coverage for Wheatland Police Department, with a term of January 1, 2026, through June 30, 2029, and authorize Chair to execute; approve budget adjustment request in the amount of \$120,000 increasing account No. 1700000-51115 (Salaries-Overtime). (4/5 Roll Call Vote) (Five minute estimate) Sheriff Wendell Anderson provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

239/2026 Health and Human Services: Approve memorandum of understanding with Butte County for Temporary Health Officer Coverage, for the term of June 1, 2026 through September 30, 2026, not to exceed three thousand three hundred twenty-six dollars (\$3,326.00) per month, and authorize Chair to execute. Director Jennifer Vasquez responded to Board inquiries.

MOTION: Move to approve  
MOVED: Renick House SECOND: Gary Bradford  
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick  
NOES: None  
ABSENT: None  
ABSTAIN: None

Approved via unanimous Vote

256/2026 Clerk of the Board of Supervisors: Approve the amended and restated joint powers agreement with Regional Housing Authority, through the Housing Choice Voucher program, to include Lake County, and authorize Chair to execute. Supervisor House provided a brief history regarding the joint powers agreement.

County Administrator Kevin Mallen and County Counsel Janet Bender provided additional information.

Chair Fuhrer received consensus from the Board, and gave direction to County Counsel.

MOTION: Move to approve  
MOVED: Gary Bradford SECOND: Jon Messick  
AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick  
NOES: Andy Vasquez  
ABSENT: None  
ABSTAIN: None

Approved via majority Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

169/2026 Community Development and Services: Public Hearing - Hold public hearing and adopt resolution approving fiscal year 2026-2027 budget for Gledhill Landscaping and Lighting District. (Roll Call Vote) (Five minute estimate) Director of Public Works Brian Mickelson provided a brief recap.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve  
MOVED: Andy Vasquez SECOND: Gary Bradford  
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick  
NOES: None  
ABSENT: None  
ABSTAIN: None

Adopted Resolution No. 2026-036 via unanimous Roll Call Vote

171/2026 Community Development and Services: Public Hearing - Hold public hearing and adopt resolution approving fiscal year 2026-2027 budget for Linda Lighting Maintenance District. (Roll Call Vote) (Five minute estimate) Director of Public Works Brian Mickelson provided a brief recap.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-037 via unanimous Roll Call Vote

222/2026 Community Development and Services: Public Hearing - Hold public hearing and approve County Service Area (CSA) assessments summary for fiscal year 2026-2027. (Roll Call Vote) (Five minute estimate) Director of Public Works Brian Mickelson provided a brief recap.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

226/2026 Administrative Services: Public Hearing - Hold public hearing and adopt resolution adopting required findings, and authorizing Purchasing Agent to execute an agreement with EcoGreen Solutions, and on bill financing (OBF) with Pacific Gas & Electric (PG&E) for energy improvements, and to execute any and all necessary documents upon review and approval of County Counsel. (Roll Call Vote) (Five minute estimate) Director Perminder Bains provided a brief recap, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Renick House

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-038 via majority Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

229/2026 Receive two (2) notices from California Fish and Game Commission regarding location of hearing to adopt regulations relating to Central Valley sport fishing and Klamath River Basin sport fishing, and notice of decision not to proceed with California Code of Regulations amendment.

248/2026 Receive notice from Wheatland Union High School District regarding adopted developer fees to be effective June 15, 2026.

249/2026 Receive financial statement and independent auditor's report from Feather River Air Quality Management District for year ending June 30, 2025.

#### INDIVIDUAL BOARD MEMBER ITEM

257/2026 Board of Supervisors: Approve proposed distribution of District One (1) District Priority funds to Yuba County First Five Children and Families Commission in the amount of \$10,000 from fiscal year 2025-26, and make the finding that it meets the social needs of the population of the County, promoting public health and oral health education of school children. This plays a critical role in development, nutrition, speech and long-term health outcomes, laying the foundation for lifelong oral hygiene habits and also provides a unique partnership among Marysville Joint Unified School District, Peach Tree Health to deliver comprehensive dental services directly on elementary school campuses. (Five minute estimate) Supervisor Vasquez provided a brief recap of the project.

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

251/2026 Board of Supervisors: Approve proposed distribution of District Two (2) District Priority funds to Yuba County Museum of History in the amount of \$5,000 from fiscal year 2025-26, and make the finding that it meets the social needs of the population of the County, preserves history, provides educational opportunities, and promotes tourism through attracting visitors to the area. (Five minute estimate) Supervisor House provided a brief recap of the project.

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

258/2026 Board of Supervisors: Approve proposed distribution of District Three (3) District Priority funds to 530 Recovery and Everything Off Road Inc. in the amount of \$1,000 from fiscal year 2025-26, and make the finding that it meets the social needs of the population of the County, by preserving overall cleanliness and well-being on the fire trails, 7th Ave and McGowan Parkway in Olivehurst, Plumas-Arboga Rd, along the Feather River bottoms, this plays a critical role in the community by keeping the land clean, engaging the community in maintaining clean and accessible rivers, trails and surrounding areas, by fostering positive impacts and change within our communities. (Five minute estimate) Chair Fuhrer provided a brief recap of the project.

MOTION: Move to approve

MOVED: Seth Fuhrer SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

## BOARD AND STAFF MEMBERS' REPORTS

### Supervisor House:

- Received Board consensus for recognition for Yuba River Endowment for scholarship opportunities provided to students
- Requested presentation from Paragon Collegiate Academy regarding charter schools
- Recommended collaboration with JustServe for upcoming federal work requirements
- May 29, 2026 Hallwood 4-H Annual Spaghetti Feed

### Supervisor Bradford:

- May 7, 2026 attended 2026 Yes to Startups Finals in Marysville, CA
- May 9, 2026 attended Friendship Park groundbreaking event in Olivehurst, CA
- May 9, 2026 attended 2nd Annual Spring Fling in Plumas Lake, CA
- May 13, 2026 Yuba Sutter Peace Officers' Memorial Ceremony in Yuba City, CA
- May 16, 2026 Annual Wheatland Pet Parade
- May 16, 2026 Meet and Greet with Congressman Mike Thompson in Plumas Lake, CA
- May 20-22, 2026 California State Association of Counties Legislative conference in Sacramento, CA
- May 26, 2026 Board of Supervisors meeting absence

### Supervisor Messick:

- May 16, 2026 When Pigs Fly fundraiser for Yuba Sutter Sheriff's Aero Squadron at Yuba County Airport
- Request to review process for Yuba County Boards, Committees and Commissions
- Request to draft a letter of support for Assembly Joint Resolution 23
- Memorial adjournment for John Perkins

### Chair Fuhrer:

- April 28, 2026 public workshop for General and Plumas Lake Specific Plan updates in Olivehurst, CA
- May 6, 2026 attended Government Affairs Committee meeting in Yuba City, CA
- May 8-10, 2026 Untz Festival in Browns Valley, CA

CLOSED SESSION – the Board retired into closed session at 10:32 am and returned at 11:08 am with all members being present as indicated above. County Counsel Janet Bender reported the following:

243/2026 Conference with Legal Counsel-Existing Litigation (§54956.9) Sutter County Superior Court #CVCS25-0002667, Mission Servicing Residential, Inc., v. Jarrod Devargas, et al. Authority granted to defend the Child Support Services and the County

250/2026 Closed Session Public Employment and Public Employee Appointment: Government Code §54957. Title: Bi-County Health Officer. Action taken to accept the resignation of Dr. Luu

1:30 P.M. COST ACCOUNT HEARING – the Clerk read the disclaimer and administered the oath to all participating members

237/2026 Community Development and Services: Public Hearing - Cost accounting hearing to determine administrative and abatement costs to be assessed against property located at 10021 Highway 70, District 10, CA 95901, APN 005-030-009, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Deputy Director Jeremy Strang and Code Enforcement Supervisor Anthony Santillan provided additional information.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$19,246.38 be placed as a special tax assessment on the property tax roll; and order that the administrative and abatement costs in the amount of \$20,538.38 be recorded as an Abatement Lien with the County Recorder.

MOVED: Jon Messick SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

238/2026 Community Development and Services: Public Hearing - Cost accounting hearing to determine administrative and summary abatement costs to be assessed against property located at 1543 West Eleventh Avenue, Olivehurst, CA 95961, APN 013-251-028, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Deputy Director Jeremy Strang and Code Enforcement Officer Amy Gibbs provided additional information.

Chair Fuhrer opened the Public Hearing.

The following individuals spoke:

- Larry Fultz
- Tina McCane

The Clerk readministered the oath to the following individual, who then spoke:

- Nicole Phillips

Chair Fuhrer closed the Public Hearing.



MOTION: Move to modify findings of facts, conclusions and orders pursuant to Ordinance Code §7.36.770, confirm cost accounting reduced by \$3,422.50 is accurate and reasonable; order the costs in the amount of \$29,413.06 be placed as a special tax assessment on the property tax roll; and order that the administrative and summary costs in the amount of \$29,413.06 be recorded as an Abatement Lien with the County Recorder.

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

ADJOURN at 2:34 pm in memory of Mr. John Perkins

  
Chair, Seth Fuhrer

ATTEST: MARY PASILLAS  
CLERK OF THE BOARD OF SUPERVISORS

  
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Approved: May 26, 2026